

Isaiah Berlin, 1955 (Cecil Beaton)



Anna Akhmatova (Prague's Writers Festival, 2013)

Christopher Bernard

Aubade

A cold night in Leningrad, in the depths of Stalin's winter. A middle-aged scholar and an old poet talk all night about poetry, literature, history, the Russian poets and writers of the century before, who nourished them as the Bible did older generations and would generations to come. "Pushkin," said the poet. "Pushkin," said the poet. "Chekhov," said the scholar. "Chekhov," said the scholar. "Turgenev," said the scholar. "Dostoyevsky," said the poet. They were silent, then they both smiled.

The old poet talked about her husband, killed by the Bolsheviks in the '20s, about her friends – poets, writers, artists – imprisoned, killed, silenced over the decades by the leaden avatars of power, about her son and the daily vigil she kept for seventeen months outside the prison where they had taken him, until she at last gave up. She recited a poem she had written about that. Then she offered the scholar tea. They talked, talked, walking together across the ice floes of the night. The sun rose, and they looked silently outside as the light filtered through the blinds of her room like two lovers after a long night of loving.

The scholar left not long after and walked for hours under the cold sun, dazzled by the light within him. He remembered their fingers had just brushed once as she served him tea.

The poet was harassed, mocked in the press, publicly rebuked and reviled, called a slut, denied access to foreigners and banished for life from publishing for consorting, with blatant indecency, with a Western spy.

When the scholar finally returned to his hotel that morning, he fell across his bed and thought, "I am in love ... I am in love."

This "found" poem is based on a real incident in the lives of Russo-Jewish-English historian Sir Isaiah Berlin and Russian poet Anna Akhmatomova in 1945. It has been told many times over the years, most movingly in Michael Ignatieff's biography of Berlin and by David Brooks in a column in the *New York Times* in the spring of 2014.

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